DIRECTOR'S ANNUAL MEMBERSHIP/ATTENDANCE REPORT FOR GED PLUS 2 PROGRAMS AT THE ADULT HIGH SCHOOLS

| District Na | ame | | | District No. | _ Prepared By | | | Phone () | |
|--|-----------------------|------------------|-------------------|----------------------|-------------------------|-------------|-------------------|------------------------|---------------------------|
| | | Date Begin | ning/_ | /Date E | nding// | _No. of Day | s in Session | Report Period | |
| | THIS FO | RM IS ONLY | FOR GED PLUS | 2 OPTION PROGR | RAMS & REGIONAL HIGH SO | CHOOL/PRO | GRAMS WITH ADA | & ADM BASED ON 6 | HOURS PER DAY. |
| Numl Numl | ber of stud | dents ages | 15 1 | 617 dents ages 16 | 18 | (Of th | ese students, nur | nber of special edu | cation) |
| Grade | Net Enrollment | | | End of Mon | | | Days | Average Daily | Average Daily |
| | Male Female Total | | Membersh | ip Present | | Absent | Attendance | Membership | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | <u> </u> | | | | | | | |
| 12 | | | | | | | | | |
| TOTAL | | | | | | | | | |
| VOCATIO | NAL CLAS | S FTEADA | & FTEADM FOR | ADULT HIGH SCH | | | | | |
| | | | (1) Grade 9 | 10-1: | es District 2 FTEADA | | (4) Grade 9 | (5) Grades 10-12 | (6) District FTEADM |
| CLASSIFICATION Agriculture (10 Months) | | | FTEAD | A FTEAL | DA . | | FTEADM | FTEADM | TILASIII |
| Agriculture (12 Months) | | | | | | | | | |
| Family and Consumer Science | | | e | | | | | | |
| Family and Consumer Science | | | e e | | | | | | |
| Occupation | | l T l l - | | | | | | | |
| Trade and | | d Technolo | gy | | | | | | |
| Industrial | | | | | | | | | |
| Technology | | | | | | | | | |
| Education | | | | | | | | | |
| Vocational Office Education | | | | | | | | | |
| Marketing | | | | | | | | | |
| Technology Preparation Other Vocational Programs | | | | | | | | | |
| Otner voc | cational P | rograms | | | | | | | |
| TOTAL | | | | | | | | | |

SEND TO: Membership/Attendance Report, Research & Information Services, 6th Floor, Andrew Johnson Tower, 710 James Robertson Parkway, Nashville, TN 37243-0381 DUE DATE: JULY 1

ED-1861 (REV 5/02)